



NO REFUNDS ON BOOTH SPACE

COMMERCIAL VENDOR CONTRACT

This agreement is entered by and between the Sooner State Morgan Horse Association (SSMHA, Inc.) "The Show" and _____ "The Vendor" for the duration of the 2022 SSMHA Summer Showcase (June 3 - 5, 2022) or Fall Showcase (August 19 – 21, 2022).

1. The Vendor will lease exhibit space from The Show for the express purpose of the retail sale of goods or services to the public. The Vendor will comply with all applicable laws and ordinances governing same. This includes, but is not limited to, the collection and payment to the proper governing authorities of all applicable sales tax.
2. The Show, in its sole discretion, will select and lease to The Vendor its assigned space. The Show will attempt to honor requests for specific spaces based on the historical usage of space at The Show. **THERE ARE NO GUARANTEES THAT ANY VENDOR WILL HAVE A REQUEST FOR A SPECIFIC SPACE HONORED.**
3. **The Show requests a donation for our silent auction to be held during our annual awards banquet.**
4. The Vendor requests the following show dates:

_____ Summer Showcase (June 3 - 5, 2022) _____ Fall Showcase (August 19 – 21, 2022)

5. The Vendor requests the space described below:

INSIDE/OUTSIDE SPACE

_____ 10' x 10' @ \$30 = _____

ADDITIONAL ITEMS

Electric Services @ \$5 = _____

ALL OTHER SPACES ARE SUBJECT TO INDIVIDUAL RATE QUOTES AND CONDITIONS

6. The Show will provide the above referenced space, subject to all other terms and conditions contained herein upon the receipt of an original, signed contract on or before the first day of the show. All agreements and payments must be received on or before the first day of the show to reserve your booth space.
7. The Vendor agrees to comply with all applicable local, state and federal regulations, as well as any requirements promulgated by The Show and the SSMHA, Inc. Board.
8. The Show is conducted in accordance with the rules and regulations of The United States Equestrian Federation and The American Morgan Horse Association. The actual management and conduct of The Show is governed by the SSMHA, Inc Board as it deems advisable or desirable in its sole discretion. The Show reserves the right to, in any matter or disagreement, to return any fees paid by The Vendor and thereby discharge completely and irrevocable all its obligations under this contract.
9. The Vendor expressly releases and discharges The Show from all liabilities, losses, injuries or damages to either persons or properties that might be sustained on or about the premises or relating to The Vendor's exhibit space. The responsibility for the safety and security of The Vendor's space and its contents reside solely with The Vendor leasing the space.
10. The Show requests proof of insurance.
Insurance Carrier _____ Policy No. _____
11. Check-in day is the day before the show after 12:00 p.m. or the first day of the show.

Description of Exhibit/Merchandise. _____

Website _____ Dept of Health Certificate No. _____

Insurance Carrier _____ Policy No. _____

Number of years continuous exhibiting _____ or New Exhibitor _____

Read and agreed to by:

The Vendor *Date*

Read and agreed to by:

The Show *Date*

VENDOR INFORMATION

Name _____

Address _____

City/State/Zip _____

Phone _____ email _____

METHOD OF PAYMENT

Please indicate your preference of payment below:

1. Check – Make checks payable to SSMHA, INC.
2. Credit Card: Please contact Show Secretary (information at end of form) to make payment or see show office at show.
3. Venmo (@SoonerState-MHA) – Please ensure club receives full payment due. We are not responsible for charges by Venmo.
4. PayPal (SSMHA, Inc.) – Please ensure club receives full payment due. We are not responsible for charges by PayPal.

Signature of Vendor Date

SSMHA, INC.

RULES, REGULATIONS & VENDOR INFORMATION

- **DATES:**
 - Summer Show - Friday, June 3 through Sunday, June 5, 2022
or
 - Fall Show - Friday, August 19 through Sunday, August 21, 2022
- **LOCATION:** McClain County Expo, 1715 Hardcastle Blvd, Purcell, Ok 73080
- **HOURS:** All vendors must be open from 7:30 a.m. until 6:00 p.m. on Friday & Saturday and 7:30 a.m. until 3:00 p.m. on Sunday.
- **MOVE-IN:** The Thursday after 12:00 p.m. before each show (June 2, 2022 or August 18, 2022)
- **MOVE-OUT:** All vendors may move out beginning at 3:00 p.m. on Sunday, June 7/August 21 or at the end of the show, if earlier. Move-out must be completed no later than 6:00 p.m. on Sunday, June 7/August 21.
- **SHIPPING & RECEIVING:** No USPS deliveries to this address please.
- **SECURITY:** Security Guards will be posted and roaming the commercial vendor areas between 9:00 p.m. and 9:00 a.m. on Thursday, Friday and Saturday night. PLEASE NOTE: THE SHOW ASSUMES NO RESPONSIBILITY FOR THEFT OF LOSS OF ANY KIND.
- **SHOW CONTACT INFORMATION:** Email: soonerstatemha@gmail.com

BARN MANAGER
Michelle Lundy
405.826.4987

SHOW SECRETARY/MANAGER
Stephanie Edwards
405.410.4152

- **LODGING:**
 - **Host Hotel:** Holiday Inn Express, 2300 S 9th St, Purcell, 1-405-527-3053.
Using link below receive 10% off your stay...
https://www.ihg.com/holidayinnexpress/hotels/us/en/purcell/okcpc/hoteldetail?fromRedirect=true&qSrc=sBR&qIta=99502056&icdv=99502056&qSIH=OKCPC&qCpid=787050678&setPMCookies=true&qSHBrC=EX&qDest=2300%20S.%209TH,%20Purcell,%20OK,%20US&srb_u=1
 - RV hookups are also available at the Fairgrounds for \$30 through the Show Secretary.
- **BOOTH CONTENT:** The Show does not provide any items other than an exhibit space.
- **Your completed application including payment may be mailed to the Show Secretary.**

SSMHA
c/o Stephanie Edwards
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